rlous In 'battle, mutually contending for wealth
come together, your • car, Aswi&s, is perceived, on
its downward course, in which you bear excellent
(treasure) to the worshipper.

4.'You brought back, to his 'ancestors, BHTJJYU,
who, borne by his own steeds, had perished, (but
that you rescued him.) with your self-harnessed
horses, and went, showerers (of benefits), to his
distant dwelling.: and great was the. succour which,
it is known, you rendered to DIVODASA.

5. As WINS, your admirable (horses) bore, the £ar
which you had harriessed, (first,) to the goal, for the
sake of honour; and the damsel who was the
prize came, through affection, to you, and acknow-
ledged your (husbandship), saying : You are (my)
lords.

6. You preserved EEBHA from the violence
around-him; you quenched, with snow, for Ami,
the scorching heat; you generated milk, in the cow
of S'AYU ; and (by you) was YANDANA endowed with
prolonged life.

7 Skilful DASBAS, you restored YANBANA, when
debilitated by old age ; • as a (wheelwright repairs a
worn-out) car : (moved) by his praises, you brought

forth the sage[a] (YAMADEVA) from the womb. May your (glorious) deeds be (displayed) for Mm who, in this place, offers you worship.

* The -text does not name Mm. • The Scholiast'calls Mm *Varna-dtva:* but nothing further is said of Mm, than that he invoked the aid of the *Aswim,* whilst yet in his mother's womb.